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| **Candidate Name** |
| **Gender / Date of Birth** |
|  |
| <https://in.linkedin.com/in/anilkumardamarla> |

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| **ACADEMIC PROFILE** | | | | | | |
| B.Tech (CSE) | University College of Engineering, JNTUK | | 78.1% | | 2009-13 | |
| Class XII | Sri Chaitanya College (BIEAP) | | 97.0% | | 2007-09 | |
| Class X | Ravindra Bharathi Public School (Andhra Pradesh Board) | | 94.6% | | 2006-07 | |
|  | | | | | | |
| **ACADEMIC ACHIEVEMENTS** | | | | | | |
| * Received **PRATIBHA** award from State Government of Andhra Pradesh for academic excellence | | | | | 2007 | |
| * Conferred with **Best outgoing student** award out of **100** students in the department of CSE in graduation college | | | | | 2013 | |
| * Recipient of **Central sector scheme of scholarship** for University students for being in **top 0.002**% in Class XII | | | | | 2009 | |
| * Selected for the **Best outgoing student** award for excelling in academics and extra-circulars in a batch of **300** students | | | | | 2007 | |
| * Ranked **4th** at the **state level** in Dr. J.V.Rao Group talent search examination conducted by Wesley educational society | | | | | 2007 | |
| * Secured **18th rank** in **State** and **1st** in **Vijayawada City** in the talent search examination conducted by Unified Council | | | | | 2006 | |
| * Won **Certificate of Merit for standing 2nd** among Vijayawada Schools and tutorials association in Class X | | | | | 2007 | |
| * Stood **1st** in **Telugu** and **Mathematics** subject wise among the Vijayawada Schools and Tutorials association in Class X | | | | | 2007 | |
|  | | | |  | | |
| **WORK EXPERIENCE** | | | | **22 months** | | |
| **Tata Consultancy Services** | | **Assistant Systems Engineer** | | **Aug’13-Jun’15** | | |
| **Roles & Responsibilities** | * **SAP Sales and Distribution** consultant supporting a Fortune 10 client | | | | | 2013-15 2012115 |
| * Handled creation of **inquiry**, **quotation**, **sales**, **shipping** and **billing documents** | | | | |  |
| * **Classified** different **sales orders** based on **delivery time** and **mode of payment** options | | | | |  |
| * Gained **expertise** in determining route and shipping points to **ensure faster deliveries** | | | | |  |
| * Ensured that the business flow is complete and correct, provided training to **end users** | | | | |  |
| * **Resolved** cross functional **issues** with **Financial Accounting** and **Material Management** | | | | |  |
| * Experienced in unit testing, system integration testing and user acceptance testing | | | | |  |
| **Achievements** | * Appreciated for developing Smart Format of invoice printing resulting in **saving US$ 20000** | | | | 2015 | |
| * Awarded **Best Employee** of the month award for showing exemplary individual achievement | | | | 2015 | |
| * Selected as **Best Performer** during the training period of 4 months in SAP and business skills | | | | 2013 | |
| **Initiatives** | * **Active Volunteer in TCS Maitree event** | | | | 2013-15 | |
| * **Organized blood donation camps** to support those who suffer from Thalassemia | | | | ` | |
| * Part of event **Smile** aimed to inculcate values in the underprivileged children | | | |  | |
| * Provided advanced computer training for visually impaired in and around Hyderabad | | | |  | |
| * Part of rehabilitation and relief team in the areas hit by the Hududh cyclone | | | |  | |
| * **Volunteer in Toastmasters club** | | | | 2013-15 | |
| * Part of the team that held talks with **1000 other associates** to create interesting introductions | | | |  | |
| * Invited guests like **Jayaprakash Narayan** and others to participate in the Table Topics | | | |  | |
|  | | | | | | |
| **PROJECTS, INTERNSHIPS & CERTIFICATIONS** | | | | | | |
| **University College of Engineering, JNTUK** | * **Recruitment Automation Tool** | | | | 2013 | |
| * Designed and Developed Recruitment Automation Tool to ease recruitment process | | | |  | |
| * The tool **saved INR 30,000** in the Placement and Recruitment activities of the college | | | |  | |
| * **Bank Management System software** | | | | 2012 | |
| * Developed and Implemented software for smooth bank transactions at SBI College Branch | | | |  | |
|  | | | | | | |
| **POSITIONS OF RESPONSIBILiTY** | | | | | | |
| **University College of Engineering, JNTUK** | * **Head of Organizing Committee, Zeitgeiest 2K15** | | | | 2013 | |
| * Collected Sponsorships from organizations and colleges in Andhra Pradesh | | | |  | |
| * **Marketed** the event in several colleges which resulted in higher audience participation | | | | |  |
| * **Supervised and handled** registrations of technical and cultural events combined | | | | |  |
| * Handled security department and managed crowd during two-day event | | | | |  |
|  | | | | | | |
| **EXTRA CURRICULAR ACTIVITIES** | | | | | | |
| **Sports** | * **Captain** of the University college of Engineering, JNTUK kho-kho team | | | | | 2012-13 |
| * **Lead** my college Kho-Kho team **in state level** inter university and collegiate sports meet | | | | | 2012-13 |
| * Secured **2nd** in **Kho-Kho** in JNTUK Zone B inter collegiate tournament meet | | | | | 2012-13 |
| * Secured **1st** in Ball Badminton and **2nd** in Football in the college annual sports day competitions | | | | | 2010-11 |
| * Won **2nd** prize in the event Kho-Kho in the college annual sports day competitions | | | | | 2010-11 |
| **Quizzing** | * Won **2nd** place in quiz competition conducted by Vijayawada schools and tutorials association | | | | | 2005-06 |
| * Stood **State level 9th** in GK competitive exam conducted by The Engineers Syndicate | | | | | 2004-05 |
| **Others** | * Presented a paper on Information Security in Lakshya, a Technical Symposium by LBRCE | | | | | 2012-13 |
| * Served as the **Class representative** for CSE department of my graduation college | | | | | 2009-13 |
| * **Head** of the organizing committee of Club of Computer Science and Engineers | | | | | 2009-13 |
| * Launched the bi-monthly magazine **COCE** comprising all the current affairs of that month | | | | |  |
| * Hobbies: Following the blogs of Manchester United, gardening, and singing | | | | |  |